

DISTRICT COURT - CFPRBA  
Fifth Judicial District  
County of Twin Falls-State of Idaho

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE CLARK FORK-PEND OREILLE RIVER  
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Claim ID: 97-07272

Date Received: \_\_\_\_\_

Receipt No: \_\_\_\_\_

Claim Fee: \_\_\_\_\_ By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

United States of America, on behalf of

the Dept. of Defense, Army Corps of Engineers

1. Name of claimant(s) \_\_\_\_\_ Phone ( 206 ) 764-3742

Mailing address 4735 E. Marginal Way S. Bldg, 1202, Seattle WA Zip 98134  
Street or Box City State

Email address (optional) \_\_\_\_\_

2. Date of priority: (Only one per claim) 11/05/1984 (Explain priority date selected in Remarks)  
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (✓) or Other ( ) (a) \_\_\_\_\_

which is tributary to (b) \_\_\_\_\_

4. a. Location of point of diversion is: Township 56N, Range 05W, Section 29,  
NE 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, BM, County of Bonner

Parcel no. \_\_\_\_\_

Additional points of diversion, if any: \_\_\_\_\_

If available, GPS Coordinates \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_, BM, County of \_\_\_\_\_

Ending point is: Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_, BM, County of \_\_\_\_\_

5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

A Twelve inch well, 90 ft. deep, with static water level @ 18 ft., a twenty HP submersible pump and pipeline to two 1600 gallon tanks with pressure system and buried pipeline to Powerhouse, Maintenance building, office and visitor center areas.

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)

For Domestic purposes from 01-01 to 12-31 amount 0.11 or 1.7

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.11 (cfs) and/or (b) 1.7 (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) Domestic use for the power house, maintenance building, office, and visitors center

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
56N	5W	29					X	X											

Parcel no(s). \_\_\_\_\_ Total number of acres irrigated \_\_\_\_\_

10. In which county(ies) are lands listed above as place of use located? Bonner

11. Do you own the property listed above as place of use? Yes ( ☒ ) No ( ☐ )  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.  
Claims Nos 96-8382 and 97-4222 or None ( ☐ )

13. Remarks (Include an explanation of the priority date selected):

Encl 1: License. Priority Date was granted in License;

Encl 2: License application / accompanying paperwork demonstrates the use, dates, locations.

Encl 3: Updated Ariel Maps / Point of Diversion included.

Encl 4: Well Driller's report

Water is Domestic use for the Albeni Falls Dam Powerhouse, maintenance building, office and Vista visitor's center.

Property is owned by the U.S. Government / United States of America, Department of Defense, U.S. Army Corps of Engineers.

Name of claimant(s) United States of America, on behalf of the Dept. of Defense, Army Corps of Engineers

Claim ID \_\_\_\_\_

Scale: 2 inches equals 1 mile

SEE ENCLOSURE 3 FOR MAPS

A 16x16 grid of squares. Each square contains a crosshair pattern formed by two dashed lines intersecting at the center. The grid is composed of 16 columns and 16 rows of these squares.

**Name of claimant(s)** United States of America, on behalf of the Dept. of Defense, Army Corps of Engineers

Claim ID

14. Basis of claim (Check one) Beneficial Use ( ) Posted Notice ( ) License ( ☒ ) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number 97-07272

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."

(b.) I/We do ( ) do not ( ☒ ) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:** I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Chief, Real Estate Division \_\_\_\_\_ of \_\_\_\_\_ Seattle District, U.S. Army Corps of Engineers,  
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date 3/12/2025  
VEGA.OMAR.J.1 Digitally signed by VEGA.OMAR.J.1379583160 Date: 2025.03.12 09:51:42 -0700

Printed Name of Authorized Agent Omar Vega

16. **Notice of Appearance:**

SEE ATTACHED NOTICE OF APPEARANCE

Notice is hereby given that I, (please print) \_\_\_\_\_, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

## HOW YOU WILL RECEIVE NOTICES IN THE CLARK FORK-PEND OREILLE RIVER BASIN WATER SYSTEM ADJUDICATION

All documents filed in the Clark Fork-Pend Oreille River Basin Water System Adjudication, other than notices of claim, are filed with the court. Notices of claim to water rights filed in the Clark Fork-Pend Oreille River Basin Water System Adjudication are filed with the Idaho Department of Water Resources (IDWR). Copies of all documents filed in the Clark Fork-Pend Oreille River Basin Water System Adjudication will not be mailed to all parties (claimants) in the adjudication. Any document filed with the court will be mailed only to those parties who may be directly affected by it.

A monthly docket sheet is prepared by the court, which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Clark Fork-Pend Oreille River Basin Water System Adjudication. Copies of a monthly docket sheet may be obtained from any of the offices of IDWR; a small fee may be charged to cover the cost of mailing and/or copying. If you wish to receive an annual subscription of the docket sheet printed each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee by the court to cover the cost of copying and mailing. The docket sheet is also available on the court's web site at:

<http://www.srba.idaho.gov/KRBA20.HTM>

Copies of any document listed on the docket sheet may be obtained from any of the IDWR offices or the court and a small fee may be charged to cover the cost of mailing and/or copying the document.

Copies of all notices of claim filed with IDWR will be available for inspection at all IDWR offices. You may also obtain copies of the notices of claim filed by other claimants, but you may be charged for the cost of copying and mailing. A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.

After the notices of claim have been reviewed, the director will prepare and file a Director's report with the court that will contain the Director's recommendations as to each water right claimed under state law and a copy of each federal reserved water right claimed. A Director's report will be prepared for all claims filed in the Clark Fork-Pend Oreille River Basin Water System Adjudication. When this report is filed with the court, you will be mailed a notice informing you that the report has been filed. The notice will be sent to the most recent address shown by IDWR's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way another claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection.

It is very important that you inform IDWR in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by IDWR or the court.

If you are acquiring property with water rights within the boundaries of the Clark Fork-Pend Oreille River Basin Water System Adjudication in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of IDWR whether a notice of claim has been filed. If you fail to file a required notice of claim for a water right, that water right may be determined to no longer exist.

If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with IDWR. You may contact IDWR regional offices or the IDWR web site <http://www.idwr.idaho.gov/> for change of ownership forms. The notice of change in ownership form must be accompanied by evidence of the ownership of the property. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by IDWR or the court.

# Enclosure 1

Claimant: US Department of Defense, US Army Corps of Engineers

Claim: 97-07272

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 97-07272

Priority: November 5, 1984

Maximum Diversion Rate:

0.11 CFS

Maximum Diversion Volume:

1.7 AF

This is to certify, that US DEPT OF DEFENSE

DEPT OF ARMY

CORPS OF ENGINEERS

PO BOX C-3755

SEATTLE WA 98124

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 5, 1984; and has submitted Proof of Beneficial Use on November 28, 1989. An examination indicates that the works have a diversion capacity of .440 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.11 CFS	1.7 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 29, Township 56N, Range 05W  
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

56N 05W 29

NENW

NWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for the power house, maintenance building, an office and Visitors Center at the Albenia Falls Dam.

**MICROFILMED**

JAN 02 1992



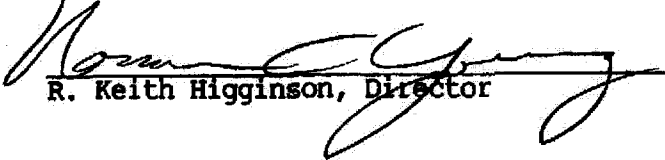
State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 97-07272

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 13<sup>th</sup>  
day of DECEMBER, 1991.

Acting for

  
R. Keith Higginson, Director

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JAN 02 1992

# Enclosure 2

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident. No. 97-1272

ALBENI FALLS DAM  
Tract A-2

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant UNITED STATES OF AMERICA Phone (206) 764-3666  
U. S. Army Corps of Engineers, Seattle District  
Post office address P. O. Box C-3755, Seattle, Washington 98124-2255

2. Source of water supply Ground water which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 29 Township 56N

Range 5W B.M. Bonner County, additional points of diversion if any: \_\_\_\_\_

Not applicable

4. Water will be used for the following purposes:

~~Commercial~~ Domestic <sup>11/5/84</sup> Amount 0.11 cfs for Domestic purposes from 1 Jan. to 31 Dec. (both dates inclusive)  
(cfs or acre-feet per annum)

<sup>11/5/84</sup> Amount 0.11 cfs for Commercial purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.11 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A 20 horsepower, 200 gallons per minute capacity, submersible pump will be installed in well. An eight-inch mainline will connect pump house to existing water systems in powerhouse and vista.

b. Height of storage dam Not applicable feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 90 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is five years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE & NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 29 Township 56N

Range 5W B.M.

(2) Amount of power to be generated Not applicable horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered Not applicable

(4) Name of municipality to be served Not applicable, or number of families to be supplied with domestic water (see below).

(5) If water is to be used for other purposes describe: Domestic water for Albeni Falls Dam Powerhouse, Vista area and shops.

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12-11-68

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. Claims Nos. 96-8382  
and 97-4222.

9. a. Who owns the property at the point of diversion UNITED STATES OF AMERICA

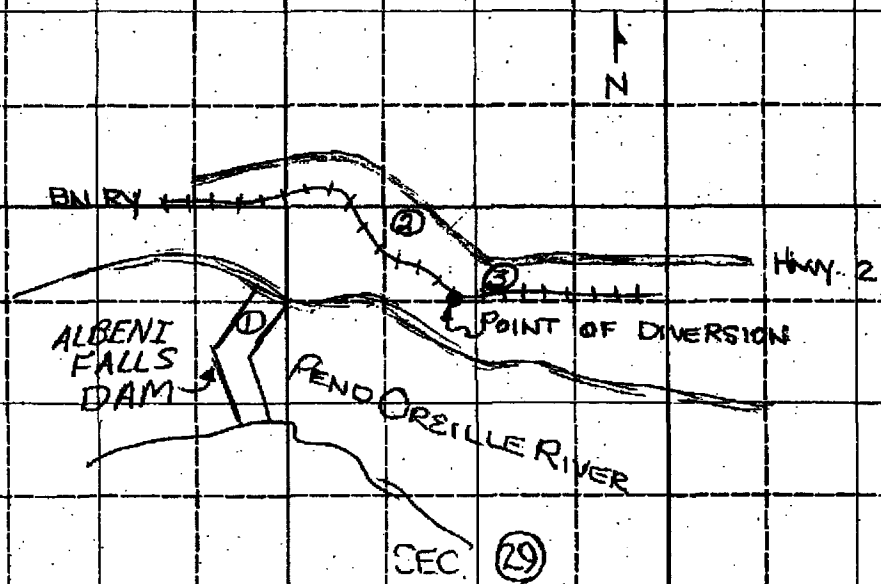
b. Who owns the land to be irrigated or place of use UNITED STATES OF AMERICA

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Not applicable

10. Remarks All of the water needed for the purposes covered in this application is  
being withdrawn from a surface water source, (the Pend Oreille River), at the  
present time. This water has been applied to beneficial use since the mid 1950's.  
The purpose of the proposed well is to eliminate the use of surface water as much  
as possible for drinking, etc. at the project. The pump will run only occasionally.  
There will be two 1600 gallon pressure tanks and controls in the pumphouse to be  
constructed around the well and pump.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 56 N., R 5 W., B.M.

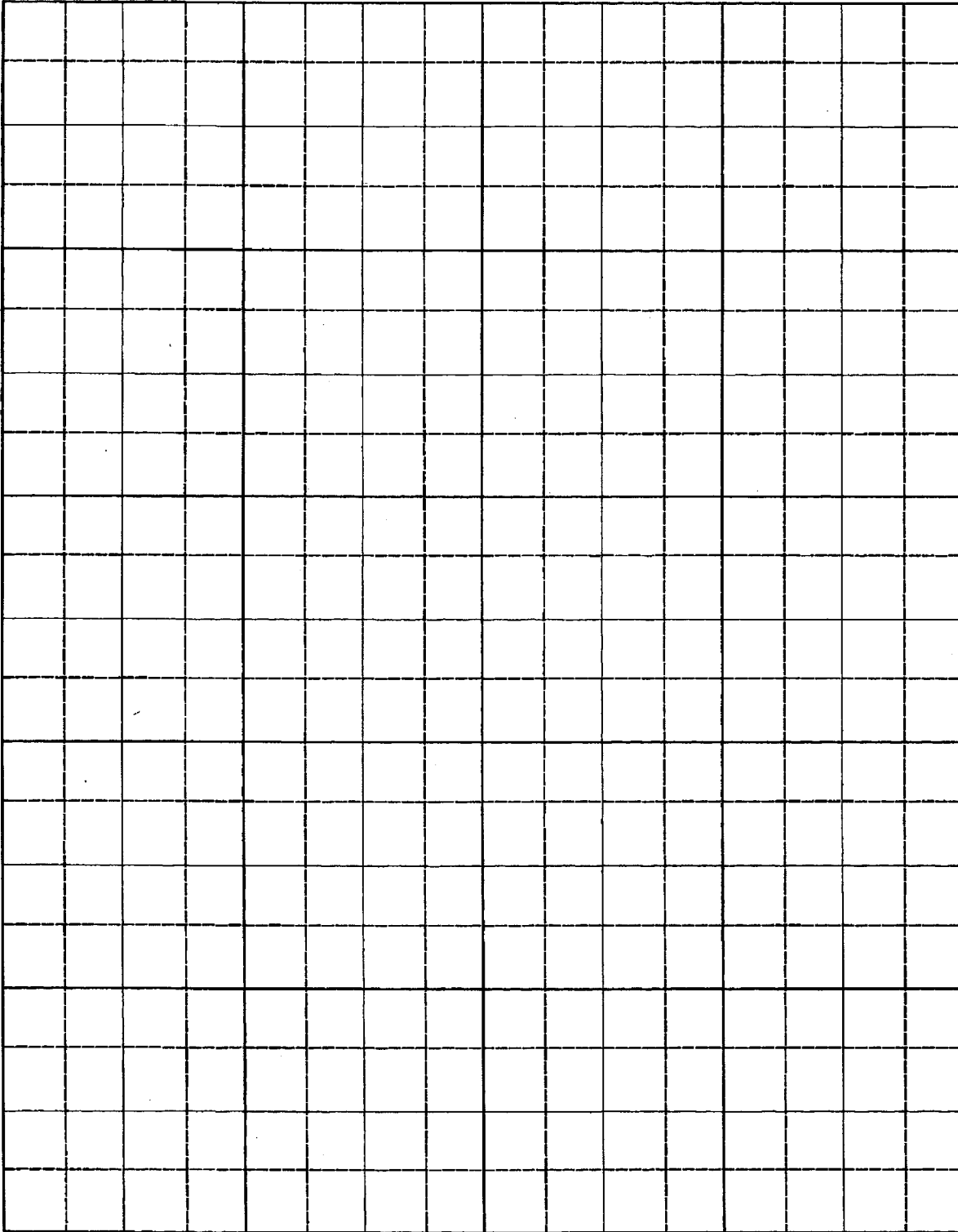


① ALBION FALLS POWERHOUSE

② ALBION FALLS VISTA AREA

③ MAINTENANCE SHOPS

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



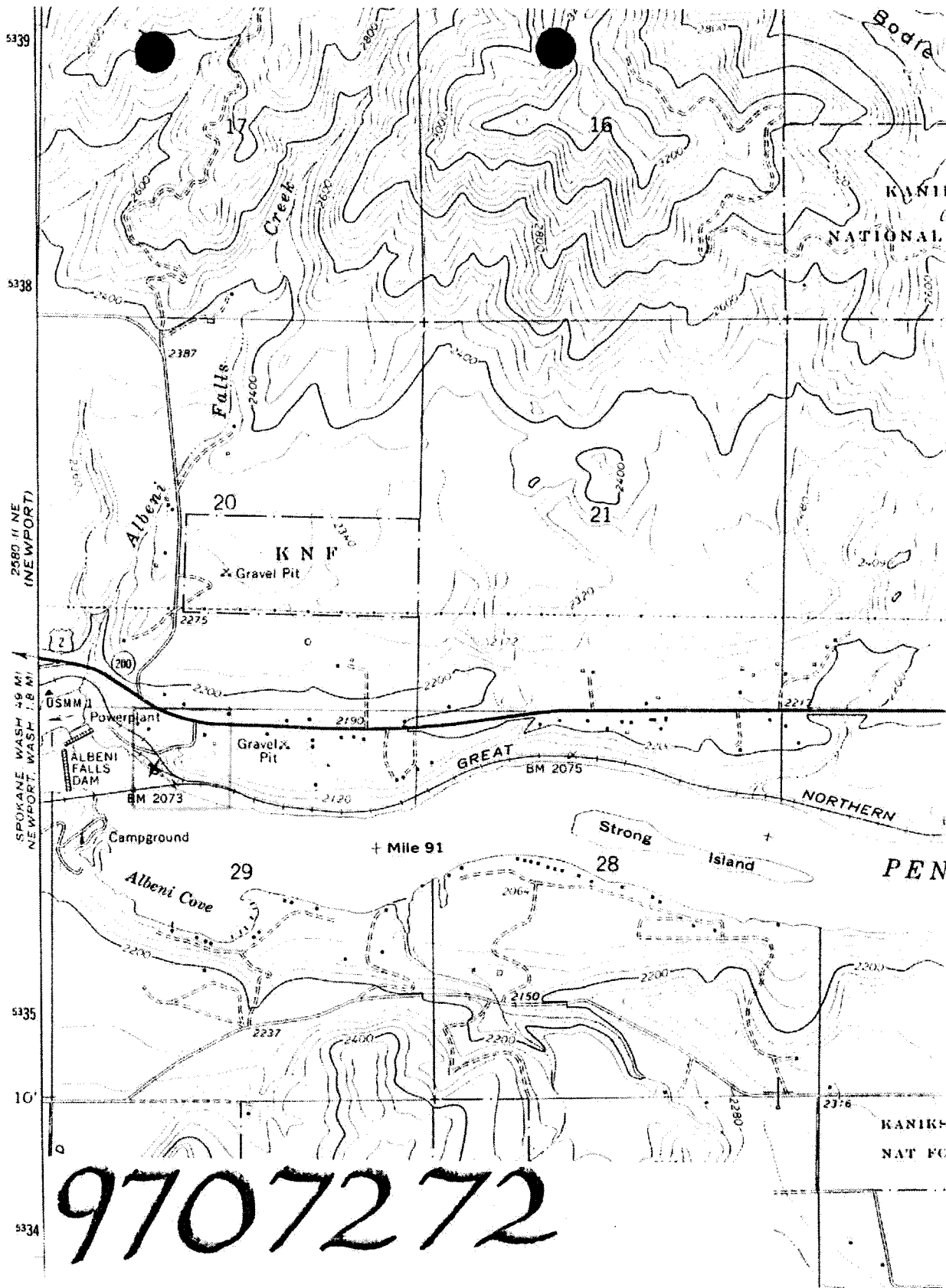
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

UNITED STATES OF AMERICA

By George Gregory Moen  
Representative of (Applicant)  
GEORGE GREGORY MOEN  
Chief, Real Estate Division  
Seattle District, Corps of Engineers

RECEIVED



REPRODUCED

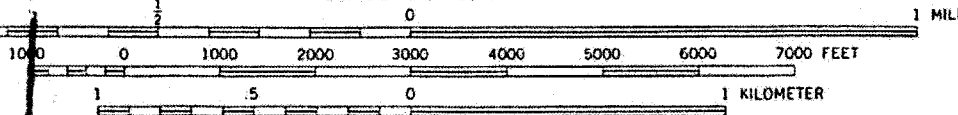
JAN 02 1992

T 56 N.

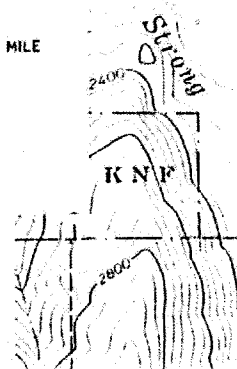
T 55 N.

T 56 N P 500 29

SCALE 1:24 000



CONTOUR INTERVAL 40 FEET  
NATIONAL GEODETIC VERTICAL DATUM OF 1929



Proposed Priority 11/5/84

Received by me Date 11/5/84 Time 1:34pm  
Preliminary check by TK Fee \$ 30.00  
Receipted by me Date 11/5/84 (31673)  
Publication prepared by me Date 11/8/84  
Published in Trust River Times  
Publication dates 11/15 & 21/84  
Publication approved me Date 11/27/84  
Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by 1247 kw

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 97-7272, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 3<sup>rd</sup> day of January, 1985.

J. Glen Saxton  
Chief, Operations Bureau



AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }  
County of Bonner, }

*K*  
*11/27/84*

.....Pete Thompson.....  
being duly sworn, says that he is the .....publisher.....  
of the PRIEST RIVER TIMES, a weekly newspaper printed and  
published at Priest River, Bonner County, Idaho, and has been  
continuously and uninterruptedly published in said County during  
a period of 78 consecutive weeks prior to the first publication of  
the annexed notice for publication, is a newspaper of general cir-  
culation made up of at least eight pages of at least six columns  
each, printed from typematter or stereotyped forms of at least  
nineteen and three-fourths inches depth, has at least 1250 bona fide  
subscribers living within said Bonner County, and is published at  
regular weekly intervals. That the annexed is a true copy of the  
notice for publication in the case of

Idaho Dept. of Water Resources  
#97-7272

as it was published in the regular and entire issue of said paper  
for a period of . . . . . consecutive weeks, commencing on  
the . . . 15th . . . . . day of November . . . . . 1984 . . .  
and . . . . .  
ending on the . . 22nd . . . . . day of November . . . . . 19. 84.  
and that said notice was published in said newspaper proper, and  
not in supplement form.

*Pete Thompson*

Subscribed and sworn to before me this  
26th day of Nov. . . . . 1984.

*Gay E. White*  
Notary Public for Idaho

Residing at Priest River, Idaho  
*Sandpoint,*

NOTICE OF APPLICATION  
FOR WATER RIGHT  
The following application(s) have  
been filed to appropriate the public  
waters of the State of Idaho:  
77-7272  
U.S. DEPT. OF DEFENSE  
DEPT. OF ARMY, CORPS OF  
ENGINEERS, P.O. BOX C-378,  
SEATTLE, WA 98124  
Source: GROUNDWATER  
Date filed: 11/06/1984  
Diversion Pt.: NENW Sec 29 T 56N R  
Use: COMMERCIAL (0.11 CFS)  
DOMESTIC (0.11 CFS)  
In: NENW NENW Sec 29 T 56N R 68W  
The permit(s) will be subject to all  
prior water rights. Protests must be  
filed with the Director, Dept. of Water  
Resources, 4065 Gov't Way, Coeur  
d'Alene, Id. 83814 on or before  
DECEMBER 3, 1984.  
Ken Dunn, Dir.

RECEIVED  
NOV 27 1984  
COMMISSIONER OF LANDS

RECEIVED

December 17, 1991

US DEPT OF DEFENSE  
DEPT OF ARMY  
CORPS OF ENGINEERS  
PO BOX C-3755  
SEATTLE WA 98124

RE: WATER RIGHT NO. 97-07272

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS  
Water Resource Agent

SC:blm

Enclosure

**MICROFILMED**  
JAN 02 1992

October 17, 1991

US DEPT OF DEFENSE  
DEPT OF ARMY  
CORPS OF ENGINEERS  
PO BOX C-3755  
SEATTLE WA 98124

RE: WATER RIGHT NO. 97-07272

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS  
Technical Records Specialist

SC:blm

Enclosure

**MICROFILMED**

**JAN 02 1992**

# LICENSE REVIEW CHECKLIST

Permit No. 97-7272

Name/Address change? ok

Priority date Advance? yes no

Memo to advance Order to reinstate needed? yes no

Total cfs Limited by fee ok

Limited by capacity —

Total volume Limited by flow —

Chart checked for AF rate/ac N/A

Capacity Actual measurement checked —

Theoretical checked —

If greater than permit, check for other rts —

Source Changed? yes no

If so, is memo needed to clarify? —

P/D Verify with map — permit —

More than one per 1/4? Remember remark —

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map — permit —

> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4

Description of non-irrig uses —

Special overlap condition —

## Conditions -

Measuring device —  
W.Master control —  
Overlap —  
Water quality —  
Other —

## Dates/Misc. -

Water Dist —  
App Rec'd —  
Proof Rec'd —

## CHECK FOR ADJ. CLAIM

Needed according to proof filed —

Filed - needs amended —

Add'l fee required —

Not filed —

Not needed — **MICROFILMED**

## Comments/Changes to Examiner's Recommendations

JAN 02 1992

License — 10-day — 30-day —

Back of field report signed? —

Reviewer [Signature] Date 10/15/91 Review time 5 min.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 97-07272

1. Owner: United States of America Army Corps of Engineers, Seattle District  
Current Address: P.O. Box C-3755, Seattle, WA 98124-2255

Phone No. 206 764 3666

2. Accompanied by: \_\_\_\_\_ EXAM. DATE: 6/29/90

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: Groundwater tributary to \_\_\_\_\_

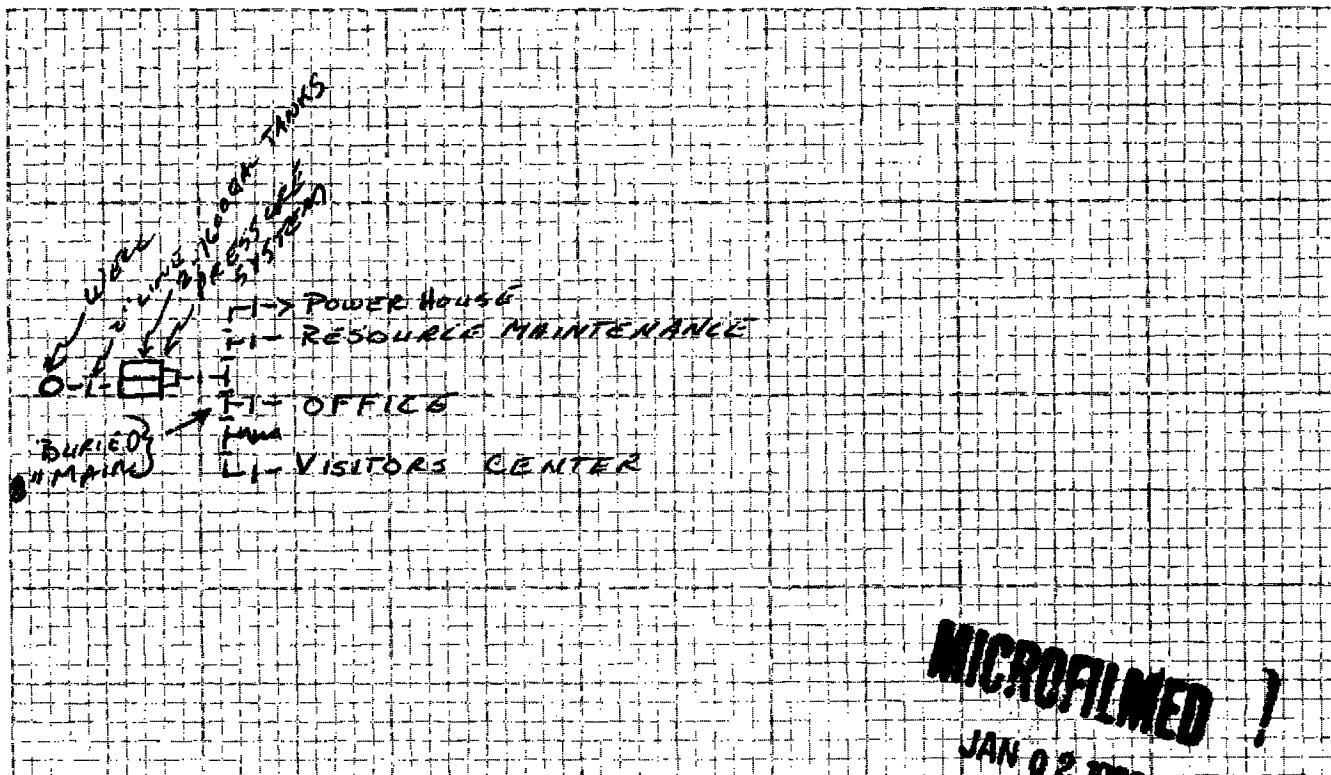
**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE  
\_\_\_\_\_ ☐ Copies Attached

2. Other water rights with same point of diversion: NONE  
\_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



**MICROFILMED**  
JAN 02 1992

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).  
☐ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

**3. Narrative: Description (As operating at time of measurement. Note pressure, number of sprinklers, etc.)**

A twelve inch well, 90 feet deep, with static water level @ 18 feet, a twenty horse power submersible pump and pipeline to two 1600 gallon tanks with pressure system and buried pipe line to Power house, Maintenance Bldg., Office and Visitors center. The power house has five rest rooms and four drinking fountains, the maint. bldg. has two rest rooms and two drinking fountains, the office is a double wide trailer with one rest room four drinking fountains and a kitchenette, the visitors center has four rest rooms and one drinking fountain.

☐ See Remarks on page 4 for continuation

**4.**

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SUB		50			2'

\*Code to correspond with No. on map and aerial photo

**5. Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NE	NW	29	56N	5W	KOOTENAI	MMP

**6. Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	5W	29					D	D											

**MICROFILMED**

**JAN 02 1992**

Do not use this space

# D. FLOW MEASUREMENTS

none

☐ Additional Data Sheet Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

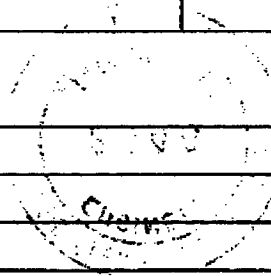
\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



# E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$\frac{8.8 (20) 70\%}{2.3 (20) + 18} = 1.66 \text{ fs}$$

$$\frac{200 \text{ gpm PER APP}}{48.8} = .41$$

$$.11 \text{ cfs PER APP}$$

# F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3)

; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

# G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

MICROFILMED

JAN 02 1992

2. Volume Calculations for Other Uses:

REST ROOMS

DRINKING FOUNTAINS

KITCHEN

$$\left. \begin{array}{l} 12 (10 \text{ gpd}) = 120 \text{ gpd} \\ 6 (10 \text{ gpd}) = 60 \text{ gpd} \\ 1 (20 \text{ gpd}) = 20 \text{ gpd} \end{array} \right\} (365 \text{ days}) = \frac{73000}{43560} = 1.7 \text{ AFA}$$

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

COMMERCIAL USE SAME AS DOMESTIC

THIS RIGHT REPLACES "CONSTITUTIONAL" RIGHT

## I. RECOMMENDATIONS

### 1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.11	1.7
Totals:			0.11	1.7

### 2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above

☒ None

☐

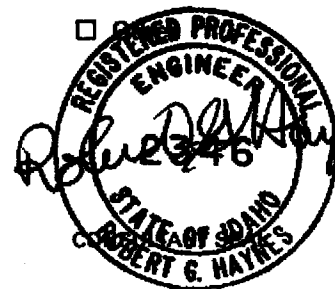
## J. AUTHENTICATION

Field Examiner's Name Tom D. King

Signature Tom D. King

Certification Date 4/11/90

Field Report Preparation Date 7/2/90

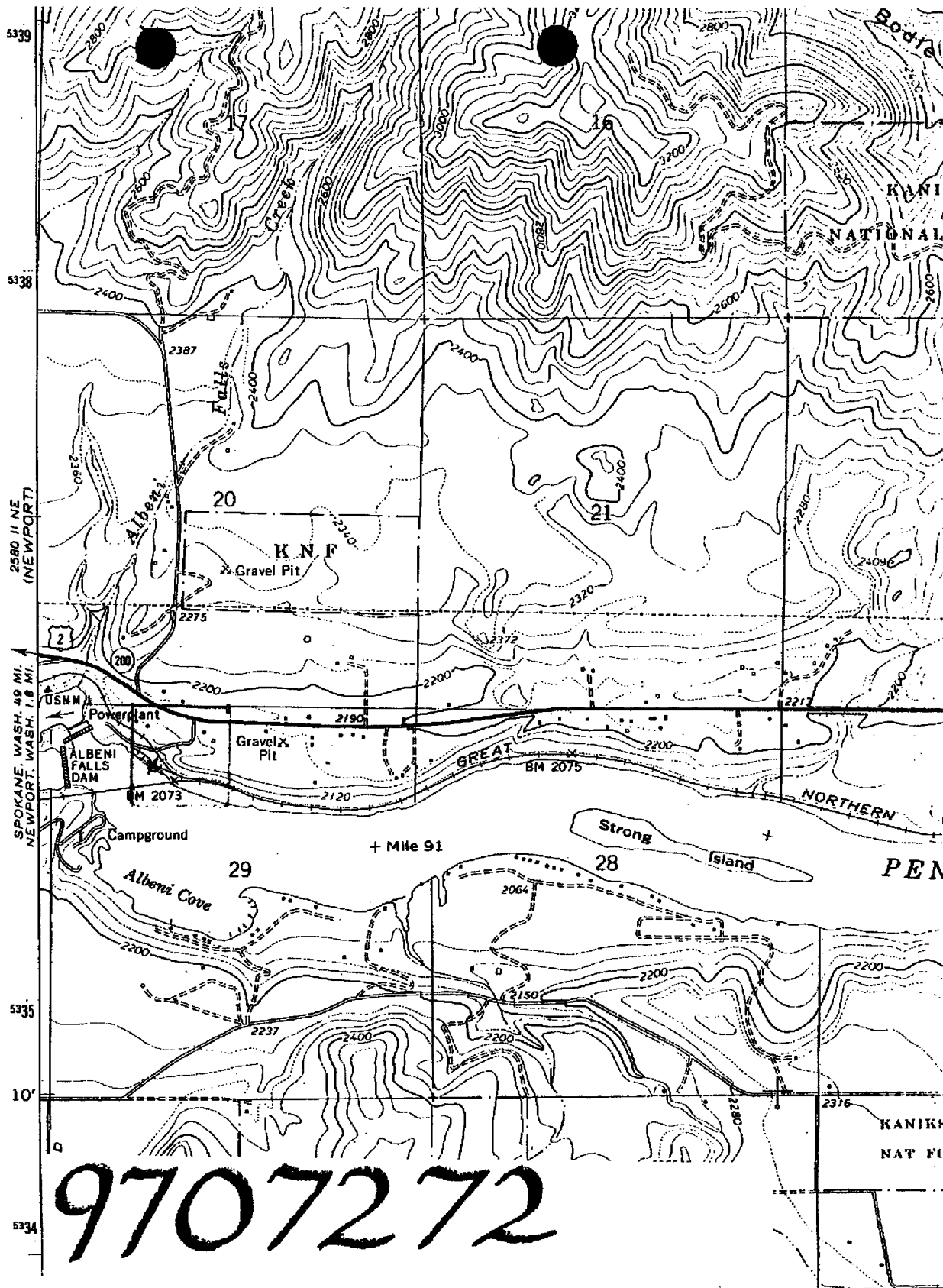


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

NOT FILMED

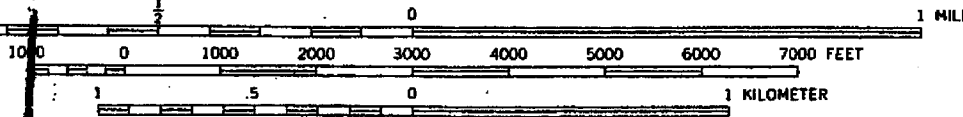
JAN 02 1992





9707272

SCALE 1:24 000



CONTOUR INTERVAL 40 FEET  
NATIONAL GEODETIC VERTICAL DATUM OF 1929

**Microfilm**

JAN 02 1992

T. 56 N.

T. 55 N.

T 56 N R 56 Sec 29

State of Idaho  
Department Of Water Resources  
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 97-07272

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. \_\_\_\_\_ N, Rge. \_\_\_\_\_ Sec. \_\_\_\_\_, \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  Gov. Lot \_\_\_\_\_

2. Owner: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_, State \_\_\_\_\_

3. Casing  $\geq$  12 inches above ground: Yes ☒ No ☐

4. Access Port:	Y <input checked="" type="checkbox"/> N <input type="checkbox"/>	Static Water Level:	<u>18</u>
Pressure Gauge:	Y <input checked="" type="checkbox"/> N <input type="checkbox"/>	Casing Diameter:	_____
Flowing:	Y <input type="checkbox"/> N <input checked="" type="checkbox"/>	Temperature:	_____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y ☐ N ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MICROFILMED

JAN 02 1992

March 9, 1990

U.S. DEPT. OF DEFENSE  
DEPT. OF ARMY  
CORPS OF ENGINEERS  
P.O. BOX C-3755  
SEATTLE, WA 98124

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 97-07272

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

MICROFILMED  
MAR 29 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 97-7272

Date: 3-8-1980

General Considerations:

y Name same as permit  
y Signature the same as permit holder  
N Address change \_\_\_\_\_ If yes, prepare a data entry  
y Proof received timely \_\_\_\_\_  
\_\_\_\_\_ Reinstated

Source of Water:

\_\_\_\_\_ Surface water  
y Groundwater  
\_\_\_\_\_ 1. well log in file  
\_\_\_\_\_ 2. drilling permit  
A A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses  
y Is rate or volume and fee appropriate?  
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

+ Is a measuring device or access port required?  
+ Has one been installed?  
+ Waiver or modification of measuring device requested

Remarks: - *Not able to locate well log*

Priority Calculation:

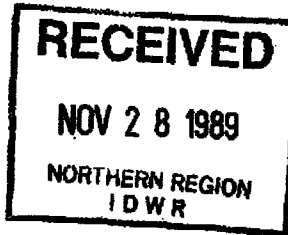
Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

DEC 1 1989

For Office Use Only  
Fee Received CNA  
Date 11/28/89  
Receipt # N 3482  
Receipt by CNA  
Reviewed by \_\_\_\_\_  
Sent to region \_\_\_\_\_



STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 97-7272

United States of America

Name(s) of Permit Holder: U.S. Army Corps of Engineers, Seattle District

Post Office Address: P.O. Box C-3755, Seattle, Washington 98124-2255

ATTN: CENPS-RE-AQ

Telephone No. (206) 764-3666

Source of Water: Ground Water

Extent of Use:

Domestic Albeni Falls (number of households)  
Dam & Associated Facilities  
Irrigation \_\_\_\_\_ (acres)

Stockwater \_\_\_\_\_ (number and type of stock)  
Other/Remark Commercial

Total rate and/or volume for which proof is submitted .11 cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: 4 September 1986

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Fee enclosed \$ \$50.00

(See License Examination Fee Schedule)

Capacity of installed pump is 200 GPM.

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No  
Actual use is extremely variable but on the average is less than the rate applied for.

Person to contact to accompany the Department representative during the field examination: Also Tom Schmitz

Robert J. Schloss (Project Engineer) or John Coyle (Resource Mgr) (208) 437-3133

(Name)

(Telephone Number)

US Highway No. 2, Albeni Falls, Idaho  
Albeni Falls Dam, P.O. Box 310, Newport, Washington 99156-0310

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAR 29 1990

27 Nov 89

Date

RJ Schloss  
Signature of Permit Holder (and title, if appropriate)

138864

October 31, 1989

U.S. DEPT. OF DEFENSE  
DEPT. OF ARMY  
CORPS OF ENGINEERS  
P.O. BOX C-3755  
SEATTLE, WA 98124

PROOF DUE NOTICE

RE: PERMIT NO. 97-07272

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

MICROFILMED

MAR 29 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
COMMENCEMENT OF WORKS

Permit No. 97-7272  
Name(s) of Permit Holder(s): US Army Corps of Engineers  
Post Office Address: P.O. Box C-3755, Fayetteville, WZ  
98124, Attn: Real Estate Officer, WED 34-3780  
☒ I hereby certify that construction of diversion works on the above referenced  
permit began on 14 August 1984 (date). I understand that I must  
continue to develop the water system with due diligence to maintain a valid  
permit.  
☐ I hereby certify that construction of diverting works on the above referenced  
project has not yet begun due to the following reason beyond my control":  
\_\_\_\_\_

18 Jun 85 Date  
[Signature] Signature of Permit Holder  
\*Note: A financing difficulty is not an acceptable reason.  
Well is completed. Pump not yet installed.

Albeni Falls Dam  
PO Box 310  
Newport Wz. 99156

PLACE  
STAMP  
HERE

**MICROFILMED**



MAR 29 1990

**RECEIVED**

JAN 21 1985  
IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources





State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

April 2, 1986

RE: Permit No. 97-7272 & Claim No. 96-4534

Bart J. Wivell  
Army Corps of Engineers  
P.O. Box C-3755  
Seattle, WA 98124-2255

Dear Mr. Wivell:

We have received your letter inquiring about the status of the above referenced water rights from our regional office in Coeur d'Alene. Please be advised that both of these rights are in good standing. We have enclosed copies of each for your records.

Be advised that no further action will be taken on Claim No. 96-4534. Our office retains these documents to record and preserve the information only. The files are available at any time for use by you or the court in the case of a water right problem.

Permit No. 97-7272 was approved and mailed to your office in January, 1985. We have received the commencement of works card which was a requirement of the permit. Once the water system has been fully developed, a proof of beneficial use form should be submitted. You can receive one of these forms by contacting one of our offices. Be advised that you have until January 1, 1990 to submit the proof of beneficial use statement. Our office will notify you 60 days prior to the proof due date that your proof should be submitted.

If you have any further questions regarding these rights, please feel free to contact us.

Sincerely,

KAY WALKER  
Technical Records Specialist

KW:sc  
Enclosures

**MICROFILMED**



# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn  
Director

Suite No. 9  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 765-4639

March 25, 1986

Mr. Bart J. Wivell  
Army Corps of Engineers  
P. O. Box C-3755  
Seattle, Wa. 98124

Re: 96-4534 and 97-7272

Dear Mr. Wivell:

This Department has approved your Application for Permit and processed your Claim to a Water Right.

A copy of each should have been sent to you by our Boise Office, so I have forwarded your letter to them for further action.

Sincerely,

157  
TOM D. KING  
Senior Water Resource Agent

TDK/pms

✓ cc: IDWR - State Office - w/enc.

MICROFILMED



REPLY TO  
ATTENTION OF

DEPARTMENT OF THE ARMY  
SEATTLE DISTRICT, CORPS OF ENGINEERS  
P.O. BOX C-3755  
SEATTLE, WASHINGTON 98124-2255

Acquisition Branch

MAR 19 1986

RECEIVED  
MAR 21 1986

Department of Water Resources  
Northern District Office

Department of Water Resources  
Northern Region  
4055 Government Way  
Coeur d'Alene, Idaho 83814

Gentlemen:

We refer to our Application dated 30 October 1984 for Permit to appropriate the public waters of the State of Idaho in connection with Albeni Falls Dam project. The application covered a ground water well to provide domestic water for Albeni Falls Dam powerhouse and shops.

We would appreciate your advising us of the status of our application. If you have any questions, please call Mrs. Linda Vert, telephone 206-764-3666.

Sincerely,

Bart J. Wivell  
Chief, Acquisition Branch  
Real Estate Division

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

U.S. DEPT. OF DEFENSE  
DEPT. OF ARMY  
CORPS OF ENGINEERS  
P.O. BOX C-3755  
SEATTLE, WA 98124

JANUARY 10, 1985

RE: PERMIT NO. 97-7272

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: SK APPLICATION NUMBER: 97-7272

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_

☒ Yes ☐ No\* In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☒ Other PHD \_\_\_\_\_ SK 11/8/84

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☐ No Other rights on same place of use. \_\_\_\_\_

☒ Yes ☐ No\* In form for advertising. \_\_\_\_\_

Final date for protests: 12/3/84

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/27/84  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ 11/5/84 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

By: PSK Date: 12/10/84

STATE OFFICE REVIEW:

L17 26  
☐ See attached sheet for more information.  
By: LW Date: 12/18/84

RECEIVED  
DEC 18 1984

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv.  
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.  
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.  
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.  
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.  
lot (R) REACH

IDAHO STREAM CODE INDEX

92-2272

U.S. DEPT. OF DEFENSE

DEPT. OF ARMY, CORPS OF ENGINEERS, P.O. BOX C-3755, SEATTLE, WA 98124

Source: GROUNDWATER

Date Filed: 11/05/1984

Diversion Pt: NENW Sec 29 T 56N R 05W

Use: COMMERCIAL (0.11 CFS)  
DOMESTIC (0.11 CFS)

In: NENW NWNW Sec 29 T 56N R 05W

MICROFILMED



# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn  
Director

Suite No. 9  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

November 8, 1984

Panhandle Health District  
2195 Ironwood Ct.  
Coeur d'Alene, Id. 83814

Re: 97-7272

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Sincerely,

ROBERT G. HAYNES, P.E.  
Regional Supervisor

RGH/pms

Enclosure

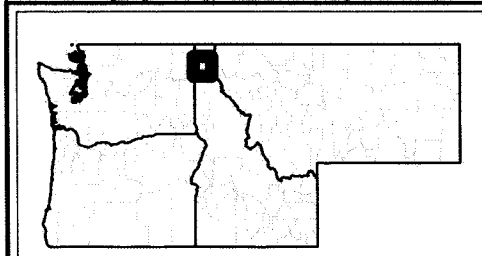
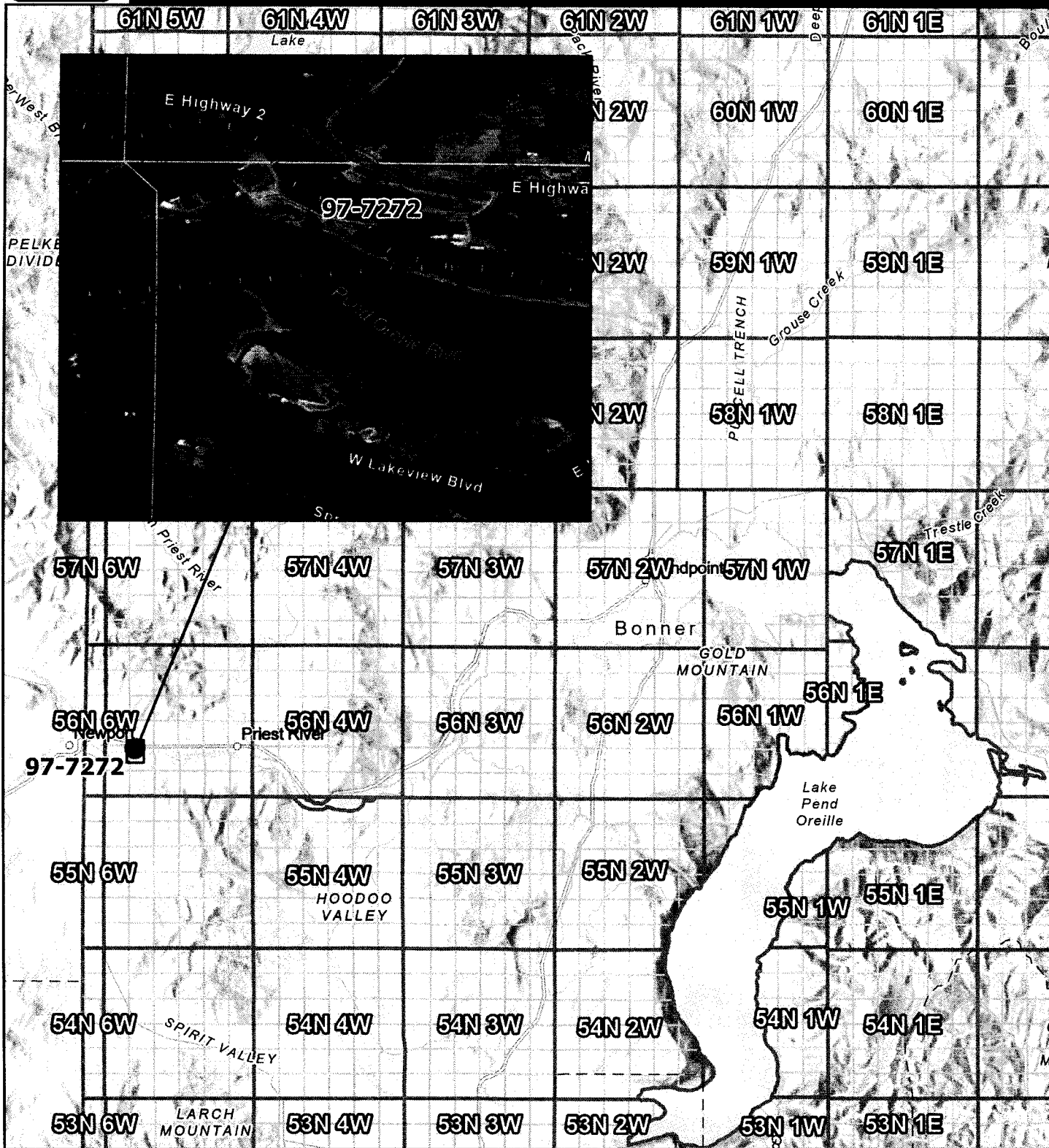
MICROFILMED



# Enclosure 3



**CLAIM 97-7272 (Vista new well)**  
**NE & NW ¼ NW ¼, SEC 29, TWP 56N, RGE 5W, Bonner County**



**U.S. Army Corps of Engineers**

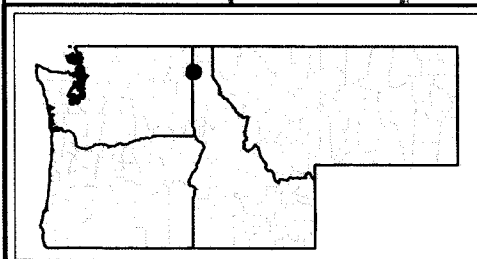
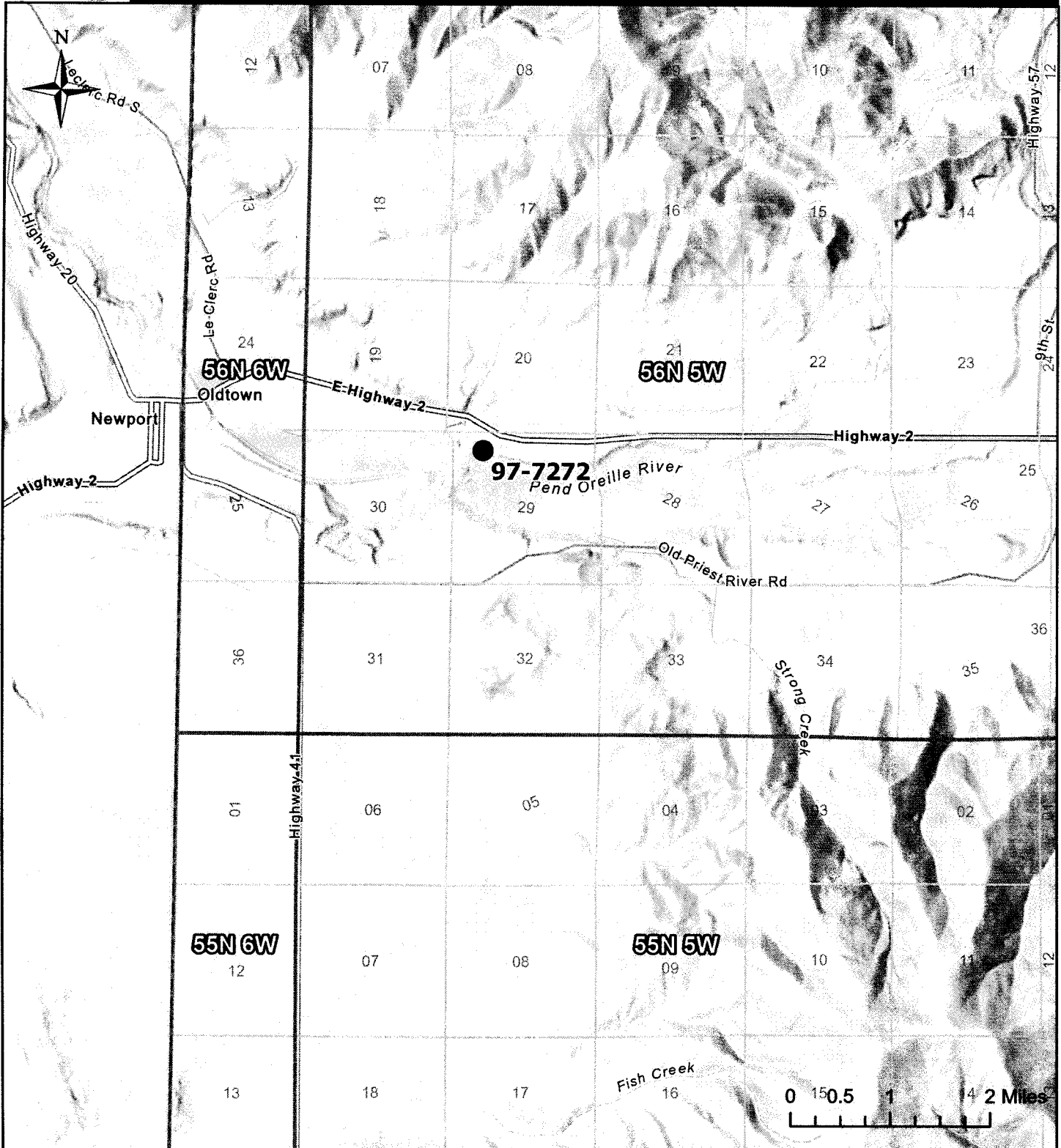
- Range
- Section
- Well Location

Purpose: Vista New Well

DISCLAIMER - While the United States Army Corps of Engineers, (hereinafter referred to as USACE) has made a reasonable effort to insure the accuracy of the maps and associated data, it should be explicitly noted that USACE makes no warranty, representation or guaranty, either express or implied, as to the content, sequence, accuracy, timeliness or completeness of any of the data provided herein. The USACE, its officers, agents, employees, or servants shall assume no liability of any nature for any errors, omissions, or inaccuracies in the information provided regardless of how caused. The USACE, its officers, agents, employees or servants shall assume no liability for any decisions made or actions taken or not taken by the user of the maps and associated data in reliance upon any information or data furnished here. By using these maps and associated data the user does so entirely at their own risk and explicitly acknowledges that he/she is aware of and agrees to be bound by this disclaimer and agrees not to present any claim or demand of any nature against the USACE, its officers, agents, employees or servants in any forum whatsoever for any damages of any nature whatsoever that may result from or may be caused in any way by the use of the maps and associated data.



CLAIM 97-7272 (Vista new well)  
NE&NW ¼ NW ¼, SEC 29, TWP 56N, RGE 5W, Bonner County



U.S. Army Corps of Engineers

Range

Section

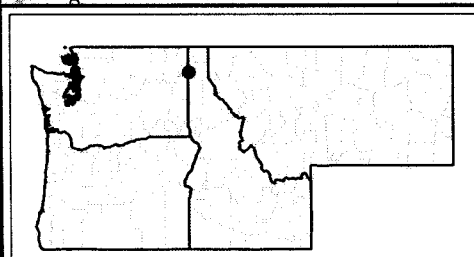
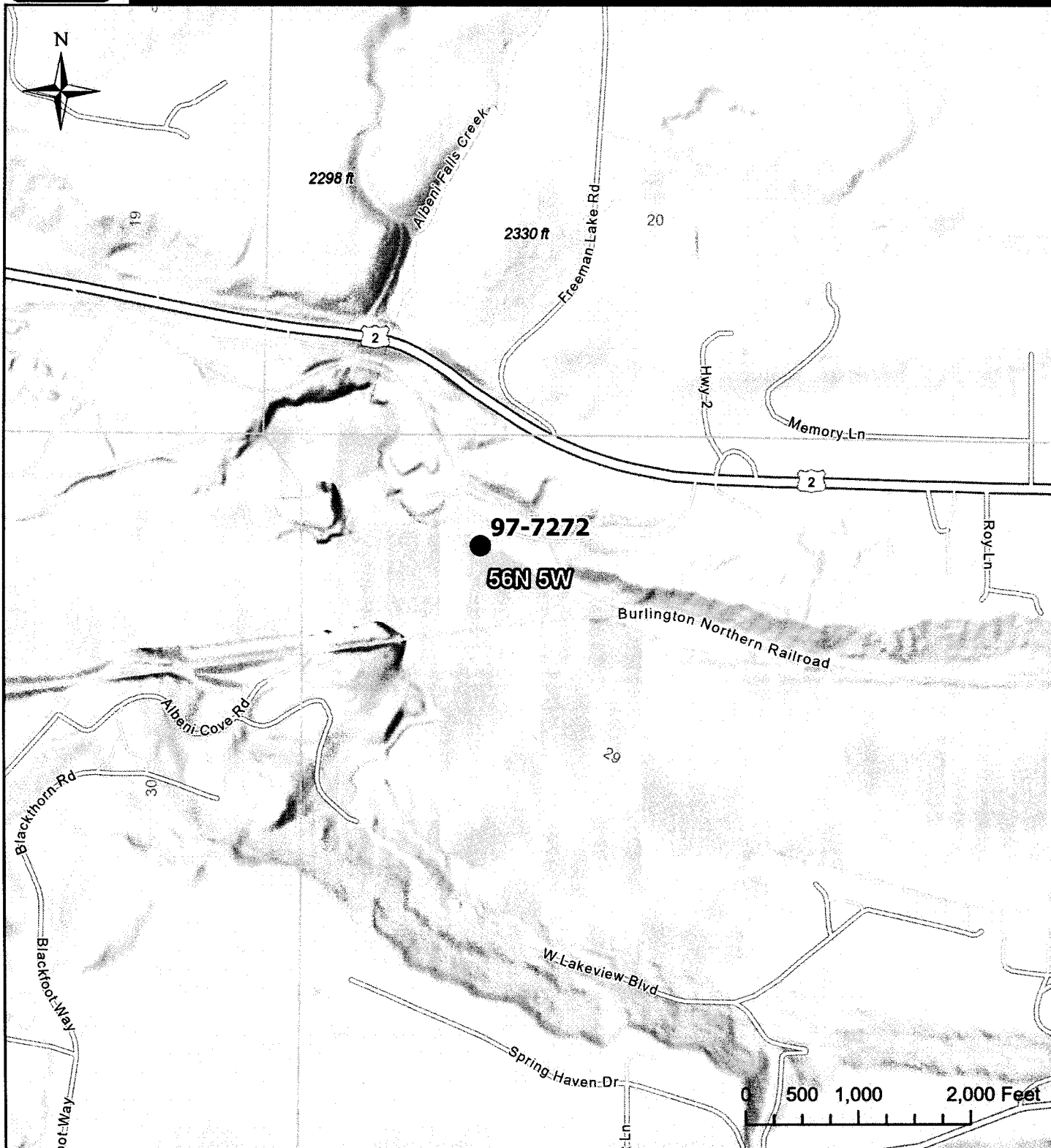
Point of Diversion

Purpose: Vista New Well

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**CLAIM 97-7272 (Vista new well)**  
**NE&NW ¼ NW ¼, SEC 29, TWP 56N, RGE 5W, Bonner County**



**U.S. Army Corps of Engineers**

Range

Section

Point of Diversion

Purpose: Vista New Well

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# Enclosure 4

## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

## 1. WELL OWNER

Name David J. Naccarato  
Albeni Road  
Address Priest River, Idaho 83856  
Owner's Permit No. 97-77-N-8

## 2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement  
☐ Abandoned (describe method of abandoning)

## 3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)  
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

## 4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

## 5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 246 feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>6</u> inches	<u>+ 1</u> feet	<u>246</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No  
Was a packer or seal used? ☐ Yes ☒ No  
Perforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ TorchSize of perforation \_\_\_\_\_ inches by \_\_\_\_\_ inches  
Number \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_  
\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet  
\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet  
\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feetWell screen installed? ☐ Yes ☒ No

Manufacturer's name \_\_\_\_\_

Type \_\_\_\_\_ Model No. \_\_\_\_\_

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Gravel packed? ☒ Yes ☐ No Size of gravel \_\_\_\_\_Placed from 250 feet to 242 feetSurface seal depth 20 Material used in seal ☐ Cement grout  
Bentonite ☐ Pudding clay ☐ Well cuttingsSealing procedure used ☐ Shurry pit ☐ Temporary surface casing  
☒ Overbore to seal depth

## 7. WATER LEVEL

Static water level 200 feet below land surface  
Flowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_  
Temperature \_\_\_\_\_ ° F. Quality \_\_\_\_\_  
Artesian closed-in pressure \_\_\_\_\_ p.s.i.  
Controlled by ☐ Valve ☐ Cap ☐ Plug

## 8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Other Airlift  
Discharge G.P.M. \_\_\_\_\_ Draw Down \_\_\_\_\_ Hours Pumped \_\_\_\_\_

30

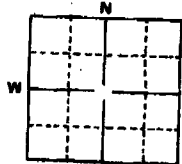
## 9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
6"	0	2	Top Soil & Gravel		x
	2	38	Sand & Gravel		x
	38	163	Grey Soft Clay		x
	163	239	Sandy Soft Grey Clay		x
	239	241	Sand / a little pea gravel		x
	241	252	Grey Silty Clay	x	
	252	262	Brown Silty Clay	x	

101771

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SEP 8 1977  
Department of Water Resources  
Northern District Office

## 6. LOCATION OF WELL

Sketch map location must agree with written location. 97

Subdivision Name \_\_\_\_\_

Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_

County BonnerNW ¼ NW ¼ Sec. 29 T. 56 N. R. 5 E/W

## 10.

Work started 8/29/77 finished 9/2/77

## 11. DRILLERS CERTIFICATION

Firm Name Carman Development CO. Firm No. 228  
Address E. 6010 Broadway, Spokane, Wa. Date 9/7/77  
Signed by (Firm Official) John Carman  
and  
(Operator) John Carman